

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... DEC 19 1975  
Returned to applicant for correction.....  
Corrected application filed.....  
Map filed..... DEC 19 1975

The applicant Terry Crosby  
Green Glen Mobile Park, of Wadsworth,  
Street and No. or P.O. Box No. City or Town.  
Nevada, hereby make application for permission to appropriate the public  
State and Zip Code No.  
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-  
tion; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is underground  
Name of stream, lake or other source.

2. The amount of water applied for is 1.4668 (1.4 cfs phone call to Weber) second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for irrigation  
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:  
(a) Irrigation (state number of acres to be irrigated) 55.325 acres  
(b) Stockwater (state number and kinds of animals to be watered).....  
(c) Other use (describe fully under "No. 12. Remarks").....  
(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: SW 1/4 SW 1/4 Section 3, Township  
20 North, Range 24 East, M.D.B.&M. - South 38° 26' 58" West 1000.57  
feet to the southwest Section corner of Section 3, Township 20 North,  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,  
Range 24 East, M.D.B.&M.  
it should be stated.

6. Place of use portion of the SW 1/4 of Section 3, Township 20 North, Range  
Describe by legal subdivision, if on unsurveyed land it should be so stated.  
24 East; portion of the NW 1/4 NW 1/4 of Section 10, Township 20 North,  
Range 24 East; portion of the NE 1/4 NE 1/4 Section 9, Township 20 North,  
Range 24 East, M.D.B.&M. portion of the SE 1/4 SE 1/4 Section 4, Township  
20 North, Range 24 East, M.D.B.&M. (see attached sheet)

7. Use will begin about 1 April and end about 15 November, of each year.  
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  
specifications of your diversion or storage works.) pipes

\*State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....
10. Estimated time required to construct works..... presently constructed
11. Estimated time required to complete the application to beneficial use..... 2 years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Applicant..... Terry Crosby

By s/ John D. Weber  
120 Marsh Avenue Suite 4  
Reno, Nevada 89502

Compared..... lk/jw..... lk/ga

APPROVAL..... OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to other ground water development in the area. A substantial weir or other type of measuring device must be installed and measurements of water use kept. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times.

No perforations shall be put in the casing until after the well is completed and the log available for study. Perforations shall not start less than 100 feet from the surface unless the log shows a satisfactory confining formation nearer the surface.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed..... 1.4..... cubic feet per second..... but not to exceed  
a seasonal duty of 4.0 acre-feet per acre of land irrigated  
from any and/or all sources.

Actual construction work shall begin on or before..... June 21, 1976

Proof of commencement of work shall be filed before..... July 21, 1976

Work must be prosecuted with reasonable diligence and be completed on or before..... June 21, 1976

Proof of completion of work shall be filed before..... July 21, 1976

Application of water to beneficial use shall be made on or before..... June 21, 1978

Proof of the application of water to beneficial use shall be filed on or before..... July 21, 1978

Map in support of proof of beneficial use shall be filed on or before..... July 21, 1978

Commencement of work filed..... JUL 28 1976  
 Completion of work filed..... JUL 28 1976  
 Proof of beneficial use filed..... JUN 2 1978  
 Cultural map filed..... APR 28 1978  
 Certificate No. 10466 Issued DEC 06 1982  
 Recorded..... Bk..... Page  
 County Recorder

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD,  
 State Engineer of Nevada, have hereunto set my hand and the seal of  
 my office, this 21st day of April,

A.D. 19 76

John D. Westergard  
 State Engineer

(attached sheet) Terry Crosby application for permit to appropriate the public waters of the State of Nevada-

6. Place of use- Commencing at the section corner common to Sections 3, 4, 9, and 10, Township 20 North, Range 24 East, M.D.B. & M.; thence North 95 feet to the point of beginning; thence North 945 feet; thence North  $50^{\circ}54'$  East 240 feet; thence North  $22^{\circ}50'$  East 415 feet; thence North  $45^{\circ}30'$  East 505 feet; thence South  $87^{\circ}10'$  East 310 feet; thence South  $35^{\circ}42'$  East 490 feet; thence South  $19^{\circ}06'24''$  East 780.27 feet; thence South  $61^{\circ}33'$  West 530 feet; thence South  $52^{\circ}17'$  West 550 feet; thence South  $30^{\circ}24'$  West 1260 feet; thence North  $49^{\circ}56'$  West 560 feet; thence North  $37^{\circ}47'$  East 515 feet; thence North  $28^{\circ}47'$  East 285 feet to the point of beginning. Containing an area of 55.325 acres<sup>+</sup>.

John F. Kennedy      George H.W. Bush

100-443887-100

DATE: 5-1-68 BY: [illegible] PAGE: 2-7

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SECRET

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ON THE 100TH DAY OF THE 100TH ANNUAL MEETING OF THE

100-443887-100

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

100-334117-100

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CONFIDENTIAL

Subject: [REDACTED]

1967-1968